BEFORE THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES OF THE STATE OF MONTANA

In the matter of the amendment of ARM) NOTICE OF AMENDMENT

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ment of Public Health and Human 3 pertaining to the proposed amendment 2007 Montana Administrative Register,
RM 37.108.507 as proposed.
received.
/s/ Joan Miles Director, Public Health and

Human Services

Certified to the Secretary of State February 26, 2007.